



ASME International

CAM NEWSLETTER

Canton - Alliance - Massillon Section

November, 1998, Volume 50, Number 3

CAM Section Homepage: <http://www.uakron.edu/asme/cam.html>

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1999 MTS

December Christmas Social!

Chairman's Corner

This month the Chairman's Corner features an update on ASME's plans for Engineer Licensing. We have also highlighted our need for volunteers to join the CAM Section Operating Board. Also, don't miss the important changes taking place regarding electronic distribution of CAM Section Newsletters. Have a great month, and don't forget to sign up for the December Social, Canton Civic Opera Madrigal Dinner!

Solicitation for Volunteers & Nominations

CAM members are encouraged to submit nominations for the following section positions: Treasurer, Directors and Nominating committee. Get involved with us for a fun and rewarding adventure. You will find the experience well worth the minimal time you invest. Please contact Brian Werner, wernerb@timken.com phone: 330-471-6451

ASME to Explore Issues of National Licensure for Engineering

Historically in the U.S.A., the licensing of engineers to practice in their profession has been conducted on a state-by-state basis. Over the past few years, the requirements imposed by these individual states -examinations, years of experience, education and continuing education -- either have already reached or are approaching commonality. However, the maze of paperwork, legal restrictions and registration fees remain as a barrier to engineering design and construction firms, consulting firms and engineers whose practice extends nationwide. As a result, there has been a groundswell of interest in the U.S.A. to explore means for engineering licenses to be recognized at the national level. This year, at the ASME's International Mechanical Engineering Conference, 15-20 November 1998 in Anaheim, California, a panel will be seated to address this issue.

In arranging for this panel discussion, the Design Division Education Committee took note of the fact that progressive evolution of our technical-transportation-communication environment brings into question the utility of engineering licensure at the state level. It is well known, for example, that engineering principles and the scientific underpinnings of these principles do not change at the state line. Textbooks and reference materials are used in common in schools, technical libraries and personal libraries nationwide. Semiannually, common examinations are taken by candidates for licensure. These examinations are prepared and the grading administered nationwide by the National Council of Examiners for Engineering and Surveying.

The time has arrived to bring the issue of a national registration of licensed engineers more fully to the ASME membership, which represents nearly 130,000 engineers. The panel is chaired by Tim A. Jur, Ph.D., P.E., a member of the ASME's Design Division Education Committee and Chief Engineer of Engineering Design & Testing Corporation.



ASME December Social

Canton Civic Opera Madrigal Feast Dinner



This authentic reenactment of a medieval winter banquet is a Stark County holiday tradition.

Where: Canton Cultural Center for the Arts - Great Court,
1001 North Market St., Canton.

When: Saturday, December 5, 1998 -

Friendship punch at 6:30 p.m., Feaste at 7:00 p.m.

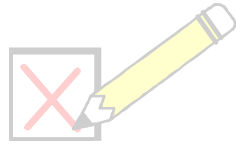
How much: \$30 per person (Great Deal with help from CAM)

Signup: For reservations, contact either Jim Blake (blakej@asme.org) or John Dougherty (doughjd@timken.com).

Please send in your money when you make reservations.

Deadlines: This performance traditionally sells out quickly. ASME has reserved tables and will be limited on late changes. Sign up as soon as possible (not after November 23).

Upcoming ASME Board Meetings:



November 18, 1998
January 20, 1999
February 17, 1999
March 17, 1999
April 21, 1999
May 19, 1999

All meetings will be held at the Stark State College of Technology ATC building in room T-110. The meetings will start PROMPTLY at 7:00 p.m. and run no later than 9:00 p.m.



Next
ASME Auxiliary Meeting:

November 18th, 10:00 am

Holiday Craft Day
Alliance Country Club

Subject:

Making Gifts and Ornaments for Christmas

Program by: **Judy Michaud**

Lunch following

Contact Judy Doberiner at 499-8704



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Email Communications!

We are boldly going where no Section (to our knowledge) has gone before -- broad-based electronic distribution of the monthly CAM Section newsletter. We plan to send the newsletter electronically to all who have provided ASME with their e-mail address. If your address has changed, please send CAM section your updated information (or a preferred alternative address).

We will send the newsletter in Adobe Acrobat format. We also plan to send along an Adobe Acrobat reader that can be installed on your computer. Use of the reader (used commonly on the www) will allow graphics and formatting found in the paper copy.

If you have not provided ASME with your e-mail address and would like to receive your newsletter electronically, please send your email address to **rob.m.privette@mcdermott.com**.

We plan to continue sending paper copies of the newsletter, but are interested in your feedback on this new electronic distribution method. Please let us know how you feel (330) 829-7370 or **rob.m.privette@mcdermott.com**.



Would your company like to advertise in our CAM Section newsletter?

Nearly 400 Stark County engineers receive the newsletter each month.

For more information contact

Dan Deckler

deckler@uakron.edu

Solicitation for Nominations

ASME-CAM members are encouraged to submit nominations for the following section positions: Treasurer, Directors and Nominating committee. Please contact Brian Werner with your nominations. email: wernerb@timken.com, phone: 330-471-6451



Do you have something for the newsletter? We'd would love to hear from you!

If you have articles, jokes, advertisements, and other relevant articles that you would like to have included in the monthly newsletter, we would love to publish them. In order to get the newsletter put together and edited, we need to have all submittals in by the third week of the month prior to the newsletter, see the dates below:

<u>Newsletter Month</u>	<u>Content Cut off Date</u>
December	11/16
January	12/21
February	1/18
March	2/15
April	3/22
May	4/19

Please contact Nicki Newton, 330-456-2481 or newtonn@asme.org, if you have any information you would like to submit or see in the newsletter. Your input is greatly appreciated

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