



**ASME International**

San Diego Section  
American Society of Mechanical Engineers

# Newsletter

VOLUME 9 No. 6

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[www.asme.org/sections/sd](http://www.asme.org/sections/sd)

## ANNUAL AWARDS BANQUET

This annual end-of-year event is the opportunity to honor and recognize: the recent Science Fair winners, the UCSD Mechanical Engineering student paper winners, the 25-yr and 50-yr ASME members, a company that has been a strong supporter of San Diego Section, and your local volunteers. The banquet will be held on Friday, May 16, 2003, at Tom Ham's Lighthouse in Harbor Island.

- 6:00-7:00 Social Hour and Display of Science Fair Projects
- 7:00-7:50 Buffet Dinner
- 7:50-8:00 Science Fair Winners
- 8:00-8:05 Industry Appreciation Plaque
- 8:05-8:10 25- and 50-yr Members
- 8:10-8:15 Section Volunteers
- 8:15-9:00 UCSD Student Paper Presentations

The Science Fair winners have been invited to display their winning projects. The UCSD ME students have been invited to present their papers.

The Awards Banquet is the culminating event of our year and should not be missed. Please join us in honoring retired, current, and future engineers.

The schedule of the evening's events is as follows:

### DETAILS, DETAILS

- What:** Awards Banquet (buffet dinner)
- When:** Friday, May 16, 2003, 6 pm to 9:30 pm
- Where:** Tom Ham's Lighthouse, Harbor Island
- Cost:** Complimentary for invited guests of honor. For the first 25 reservations, \$15 for members and non-members and \$10 for college student members. After the first 25 reservations, \$20 for members and non-members and \$15 for college student members. (Our Section is subsidizing everyone.)
- Contact:** York Lew, [lewy@asme.org](mailto:lewy@asme.org) (preferred) or (w) 619-696-2946
- RSVP:** by Monday, May 12, 5 pm
- Menu:** Salad Bar (Caesar, green, potato salad, Waldorf salad, fruit salad, cheese and cold cuts, etc.), Roast Beef, Seafood, Pasta Primavera, Rice, Vegetable, Bread, Beverages, and Dessert.

## Message from the Chair, Part A

I express my deepest appreciation to my fellow volunteers for their dedication in serving you and supporting our Section:

Katherine "The Great" Flores  
Eric "Nostromo" Ostrowski  
Gilbert "Rocket Man" Ikezaki  
Phil "Forever" Young

David "Show Me the Money" Padgett  
Doug "Tour de San Diego" Martin  
Bob "The Government" Batten  
Dan "Hiker" Bedore

Bryan "Secretary of Navy" Archibald  
Nip "Yellow Submarine" Shah  
David "The Judge" Hill  
by York "Hope I Didn't Forget Anyone" Lew



## LAST TOUR OF THE YEAR:

What: A tour of the bus maintenance facility of San Diego Transit  
When: Tuesday, May 6, 2003, 6 pm  
Where: 16<sup>th</sup> and Imperial Ave., San Diego  
RSVP: Doug Martin, (H) 760-787-1565, or DougL90317@aol.com

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## LAST PROGRAM: PATENT 101



*Engineers are always thinking, looking for ways to do things better at home, at work, or wherever. But what do you do when you come up with an idea? Most people let that idea collect dust in the recess of their minds. Some are intimidated or discouraged by the whole patent process. Come find out what to do about your idea in this informal presentation on "Patent 101." Over pizza and soft drinks, Mr. Stephen E. Reiter, a Partner in the Intellectual Property Department of Foley & Lardner's San Diego office, will discuss some basics of patenting, follow by questions and answers:*

- *What can and cannot be patented*
- *Typical patent submission requirements*
- *US and global patent rights*
- *Pros and cons of "Do It Yourself Patents"*

When: Thursday, June 5, 2003  
Schedule: Pizza 6:30 – 7:00 pm, Presentation 7:00 – 7:45 pm, Q&A afterwards  
Where: Giovanni's Restaurant, 9353 Clairemont Mesa Blvd. (southwest corner of Clairemont Mesa Blvd. and Ruffin Rd)  
Cost: \$5 per person, All You Can Eat Pizza, Salad, and Soft Drinks  
RSVP: York Lew, lewy@asme.org (preferred) or (W) 619-696-2946, by May 31, 2003

## Message from the Chair, Part B

Farewell, goodbye, adeus, adieu, adios, arrivederci, Auf Wiedersehen, au revoir, ciao, sayonora, 再見 . Have a great summer and see you in the Fall.

## Water Rocket Report

Because of publication deadline, report on the water bottle rocket launch is not available. Please check the Section website for updates. However, special thanks are extended to all those who have helped with the event, especially Jean Camby of the ASME Western Field Office; Gilbert Ikezaki, Katherine Flores, and Bryan Archibald of the San Diego Section; Gene Peterson and Kevin Fletcher of the Jamul Chaparras 4-H Club; and the youth members of that 4-H Club.

## LINKS

Here are several useful websites for ASME-San Diego Section members:

ASME San Diego Section: [www.asme.org/sections/sd](http://www.asme.org/sections/sd)

ASME Region IX (California, Nevada, and Hawaii): [www.asme.org/regions/regionix](http://www.asme.org/regions/regionix)

ASME Western Field Office (Regions VIII, IX, and XII): [www.asme.org/regions/wro](http://www.asme.org/regions/wro)

ASME International: [www.asme.org](http://www.asme.org)

### San Diego Section Contacts:

Chair:

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Vice Chair:

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Treasurer:

**David Padgett**

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Secretary:

**Bryan D. Archibald**

B 760-438-6410

[archibaldb@asme.org](mailto:archibaldb@asme.org)

Immediate Past Chair and  
Nominating Committee

Chair:

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B 619-540-1778

[davidhill@nctimes.net](mailto:davidhill@nctimes.net)

Directors:

**Phil Young**

**Dan Bedore**

**Mike Pearson**

Other open positions:

Programs, Member Interests  
/ Membership Development,  
Professional Development,  
Minorities and Women, et al.

### San Diego Section Ballot, Society Year 2003-2004

Please indicate your vote with a check mark ✓ or a write-in

Position	Nominee	Write-In
Chair	David Padgett _____	_____
Vice Chair	Katherine Flores _____	_____
Treasurer	Tom Frankie _____	_____
Secretary		_____
Director	Phil Young _____	_____
Director		_____
Director		_____
Nominating Committee Chair		_____
Nominating Committee Member		_____
Nominating Committee Member		_____

Please mail your ballot by May 19, 2003 to:

Eric Ostrowski, 3750 Torrey View Ct, San Diego CA 92130

Member Name: \_\_\_\_\_ Membership No. \_\_\_\_\_

Member Signature: \_\_\_\_\_ Date: \_\_\_\_\_



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**Article C5.1.2**

The following has been quoted from the constitution of the American Society of Mechanical Engineers, current as March 15, 2003:  
C5.1.2: The provisions of the Constitution and By-Laws and Society Policies established by the Board of Governors of the Society shall govern the procedure of all units of the Society but no action or obligation of such units shall be considered an action or obligation of the Society as a whole.

**DATED MATERIAL**



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**2003 CALENDAR**

May 6	Tour of San Diego Transit Bus Maintenance Facility
May 16	Awards Banquet at Tom Ham's Lighthouse
June 5	Patent 101
Summer	None. Enjoy your vacation.

Monthly Executive Committee Meetings are typically held on the first Wednesday of the month (except summer months) from 5:30 pm to 6:30 pm at the Hamilton Sundstrand office in Kearny Mesa. All members are invited to attend. Please do contact York Lew, (w) 619-696-2946 or lewy@asme.org, to confirm the date if you plan to attend or if you would like to address the Executive Committee (because the building is secured and because the agenda is typically tight to keep the meeting duration to one hour).